

# 2009 Indiana Quarter Horse Association 4-H Horse Award

The Indiana Quarter Horse Association will give a registered Quarter Horse to a 4-H member, Monday, August 10, 2009, during the Indiana State Fair 4-H Horse and Pony Show. Any Indiana 4-H member enrolled in the Horse & Pony project, who is in 3rd to 11th grade on January 1, 2009, may apply. The winner must exhibit the awarded horse as his/her 4-H project in 2010. Each Indiana County may submit as many applications as there are interested applicants.

The Indiana Quarter Horse Association sponsors this annual award program in order to: (1) provide recognition to ten deserving 4-H horse/pony members; (2) provide one 4-H'er each year the opportunity to own and train a registered Quarter Horse; and (3) generate additional exposure for the Indiana Quarter Horse Association.

Finalists will be chosen from the applicants and will be invited to the State Fair for the personal interviews. The finalists **must be present** for the award ceremony on Monday, August 10, 2009. *Due to schedule of the award, it is highly advised, but not prohibited, that a finalist not exhibit at the State Fair on the day of the interview and award presentation.* A winner will be selected from these finalists using the following criteria: (1) knowledge of horses/ponies; (2) facilities available to keep a registered Quarter Horse; (3) ability to take proper care of the Quarter Horse; and (4) need of a Quarter Horse to further his/her learning experiences.

**Note:** A 4-H member may only win one state award horse/pony during his/her 4-H career. This does not include Horse Bowl, Hippology, Horse Judging, or State Fair class wins.

To be considered the 4-H'er must complete the application as follows:

1. Fill in the information requested (complete) at the bottom of this page. Use a pen; not a pencil. Typed is okay also.
2. Answer the ten questions in the space provided using a pen or typed. Do not use additional sheets of paper.
3. Attach a copy of "My Record of 4-H Achievement". If the enrollment county does not use "My Record of 4-H Achievement" cards, a letter from the county extension office must accompany this application.
4. Have the application signed by your parent/guardian and 4-H leader to be accepted. Take the completed application and an addressed, stamped envelope to your 4-H adult leader **by May 20, 2009. The application must be signed and mailed (post marked; no hand delivered applications will be considered) by May 31, 2009.**

Mail to:

Indiana Quarter Horse Association 4-H Award  
c/o Patrick and Marion Welsh  
6537 W. 700 South  
West Point, IN 47992

5. Please do not enclose the application in a notebook or plastic. Do not send pictures or 4-H Youth Congress resume.

*Note:* Applications will not be returned.

6. **ONLY the finalists for this award will be notified - no later than July 1, 2009.** Finalists' names will be listed on the IQHA website.

For additional information, write to the above address or call Patrick & Marion Welsh (765) 572-2551/State 4-H (765) 494-8435.

E-mail address for Patrick and Marion Welsh: four\_w\_ranch@msn.com or look online at: [www.iqha.com](http://www.iqha.com) for information.

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in 4-H Horse & Pony \_\_\_\_\_

Number of horses/ponies owned by family \_\_\_\_\_ Number leased by family \_\_\_\_\_

Number of 4-H Horse/Pony members in your family \_\_\_\_\_

**I have reviewed this application and believe it to be true and correct.**

Signature of 4-H member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader \_\_\_\_\_ Date \_\_\_\_\_



3. Why would you like to own a registered Quarter Horse?

4. Describe the proper care, health and grooming procedures of an equine program and what this care will cost per month.

5. List the type of horse facilities to which you have access and what type of horse equipment you own.

Facilities

Equipment

6. List the benefits of getting outside help with training.

7. List the names of knowledgeable people who can assist you in caring for and schooling the horse.

8. What are your future plans with this horse if you were to win?

9. List your extracurricular activities.

10. If you could pick one person who has influenced your involvement with horses, who would it be and why?